	7		**			
S. No. 2	DEPARTMENT OF COMMERCE	MISSOURI STATE I	BOARD OF HEALTH	18433		
M9-4-41 t	BUREAU OF THE CENTUS	STANDARD CERTIF		State File No		
5-17-3	ED JUN 14 1988	UI/IIIU/IIIU GHITTI		Sidie Fue No.		
1 X2948¥	Registration District No.	Primary Registration Dist	trict Not	Registrar's No. OS		
y	1. PLACE OF DEATH:	Ø .	2. USUAL RESIDENCE OF DECEAS.	ED: 27		
0 =	(a) County MISS ISS 1PP 1	LICALO	MICCOURI .	(b) County M/S S/SS/PP/ 0		
0 5	(b) City or town	R A L) T C I to William I to C I	(a) State/11/13.3.0.4.11.1	b) County /// / \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		
MAKE A PERMANENT RECORD	(If outside city or town limits, write (c) Name of hospital or institution:	a "RURAL" and name of township)	() City or town(If outside cit	A L)		
=	1		(d) Street No. R.D. VTE #2	CHARLE (TON MO.		
Ž	(If not in hospital or institution, write street number or location)		11			
\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	(d) Length of stay: In hospital or institution.	(Q	(e) Citizen of foreign country? NO	(Yes or No)		
1 41	In this community 18 YRS		If yes, name country	1		
量			MEDICAL CER'			
꿆	3. (a) PRINT MALLIE JOHNSON]	_		
₹	3. (b) If veteran.	3. (c) Social Security	20. DATE OF DEATH: Month	•/		
Ξ	, name war NONE	No NONE	year19.#3hour	J. O. G. Aminute P. M.		
[NU	21. I hereby certify that I attended the d			
7	5. Color or	6. (a) Single, widowed, married,		to may 12 19 43		
	4. Sex F 3race Col	•	that Hast saw her alive on Me			
INK	6. (b) Name of husband or wife		, and that death occurred on the date and	hour stated above. Duration		
	LUTHER JOHNSON		Intermediate cause of death.			
¥C	7. Birth date of deceased MARCH (Month)	# th 9 3 (Day) (Year)	Sulmonary Julia	whosis /yr?		
BE	(Mooth)	(Day) (Year)				
ن	8. AGE: Years Months Day	ys If less than one day	Due to	***************************************		
UNFADING BLACK	30 2 9			×		
9	30		Due to			
Z	9. Birthplace MARVEL (City, town, or county)	(State or foreign country)		/)		
	(City, town, or county) 10. Usual occupation HOV SE WIFE		Other conditions	カイバ		
USE			Other conditions. (Include pregnancy within 3 months of death)	スピー		
7	11. Industry or business		Major findings:	PHYSICIAN		
- ' - Ι	\(\text{\tin}\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\tint{\text{\tetx{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\tin}\text{\texi}\text{\text{\text{\text{\text{\text{\text{\texi}\text{\text{\text{\text{\text{\text{\text{\texi}\text{\texi}\text{\text{\texit}\tittt{\text{\texi}\text{\texi{\texi{\texi{\texi{\texi}\ti	YDS 1	Of operations			
NE.	13 Birthplace N. K	TEN N. /		Underline the cause to		
AII	(Gity, toyn, or county)	(State or foreign country)	Of autopsy			
RITE PLAINLY	1円/			charged sta- ltistically.		
គ្នា	(City, town, ar county)	(State or foreign country)	22. If death was due to external causes, fi			
IIT.		JOHNSON	(a) Accident, suicide, or homicide (specif	(y)		
WH	(b) Address ROVTE #2 CHARLESTON, MO.		(b) Date of occurrence			
_ [17. (a) II.I.R.A.L. (b) Date thereof I (Month) (Day) (Year)		(c) Where did injury occur?			
			(c) Where did injury occur?			
	(c) Place: burial or cremation	EREVE	n			
	18. (a) Signature of funeral director.	77 mulle		y type of place) (e) Means of injury		
	(b)/Address	useolou M	b (// //	(t) Means of many (1)		
	19. 60 1 /42 6 Me	Low Man	23. Shand and Ju	(M. D. or other)		
	(Pate received local registrar)	(Registrar's signature)	Address (fa andutum	Date signed 5/18/43		
	1257	(Licensed Embalmer's Sta	atement on Reverse Side)			

RECEIVED		•
District Health		
Distance File Number	n 643-	79 f
Date Filed	6-8-	3

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side	e reverse side of this certificate was embalmed by me, or l				by		
<u></u>	-	, Registered	Apprentice	No			
working under my personal supervision.	α		- 0				

-Licensed Embalmer

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.